



**5<sup>TH</sup> PLENARY MEETING OF THE  
SCIENTIFIC COMMITTEES ON HEALTH, ENVIRONMENTAL AND EMERGING RISKS (SCHEER)**

**Venue:** HTC building 02/280, 11, rue Eugène Ruppert, L-2557 Luxembourg  
**17-18 May 2017 (starting at 9:00 on 17 May)**

**Agenda**

*Chair: Theo Vermeire*

**17 May 2017**

- 1. Welcome and apologies**
- 2. Adoption of the agenda**

**3. Session on Uncertainty – Speakers: Andy Hart and Peter Craig**

**First part:**

- INTRODUCTIONS AND OBJECTIVES
- LECTURE 1. Why do we need to address uncertainty, and what output is required?
- LECTURE 2. EFSA Guidance
- LECTURE 3. Qualitative, deterministic and probabilistic methods for uncertainty analysis

**Second part:**

- LECTURE 4. SCHEER Memorandum on weight of evidence and uncertainty
- Discussion: How the EFSA guidance could inspire the work of SCs? Analogies and differences
- Follow-up for SCHEER

**18 May 2017**

- 1. Welcome and apologies**
- 2. Adoption of the agenda**
- 3. Declaration of interests on matters in the agenda**

**4. For adoption: Opinions**

- Final Opinion on the need for non-human primates in biomedical research, safety and efficacy testing (Update 2009 opinion)
- Preliminary Opinion on Preliminary Opinion on potential risks to human health of Light Emitting Diodes (LEDs)
- Preliminary opinion on the tolerable intake of aluminium with regards to adapting the migration limits for aluminium in toys (DG GROW)

**5. Ongoing work:**

- Revision of the 'Memorandum on weight of evidence and uncertainties'
- Draft Opinion on proposed EU minimum quality requirements for water reuse in agricultural irrigation and aquifer recharge (DG JRC)



- Request to the scientific committee on health, environmental and emerging risks on "Guidance document n°27: technical guidance for deriving environmental quality standards"
- Draft opinion on public health impacts and risks resulting from onshore hydrocarbon exploration and production in the European Union

## **6. New mandates**

- Request to the SCHEER to evaluate new fuel markers

## **7. Communication by Commission Departments**

## **8. Chair's/ member's report**

## **9. Any other business**